

# TWELFTH ASSEMBLY

## TEWELFTH SESSION

(OCTOBER, 2003)

### PROVISIONAL CALENDAR OF SITTINGS AND ALLOTMENT OF DAYS FOR ANSWERING QUESTIONS

#### OCTOBER

<i>Monday, the 27<sup>th</sup></i>	Official Business
<i>Tuesday, the 28<sup>th</sup></i>	Official Business
<i>Wednesday, the 29<sup>th</sup></i>	Official Business
<i>Thursday, the 30<sup>th</sup></i>	Official Business
<i>Friday, the 31<sup>st</sup></i>	Private Members' Business (Bills & Resolutions)

#### NOVEMBER

<i>Saturday, the 1<sup>st</sup></i>	Official Business
<i>Sunday, the 2<sup>nd</sup></i>	<b>NO MEETING DAYS</b>
<i>Monday, the 3<sup>rd</sup></i>	Official Business
<i>Tuesday, the 4<sup>th</sup></i>	Official Business
<i>Wednesday, the 5<sup>th</sup></i>	Official Business
<i>Thursday, the 6<sup>th</sup></i>	Official Business
<i>Friday, the 7<sup>th</sup></i>	Official Business

**Under Rule – 41** of Rules of Procedure and Conduct of Business in the Orissa Legislative Assembly the Hon'ble Speaker has been pleased to allot the days for answering questions by Ministers in the rotational order set out below during the *Twelfth Session* of the *Twelfth Assembly*.

A separate Chart showing the last dates of receipts and balloting of questions is also appended.

<b>Group &amp; Date</b>	<b>Department</b>
<b>1</b>	<b>2</b>
<b>(A)</b> October - 27 <sup>th</sup> , November-3 <sup>rd</sup> (Monday)	<ol style="list-style-type: none"> <li>1. Home</li> <li>2. Water Resources</li> <li>3. Finance</li> <li>4. Agriculture</li> <li>5. Parliamentary Affairs</li> <li>6. General Administration</li> <li>7. Planning &amp; Co -ordination</li> </ol>
<b>(B)</b> October - 28 <sup>th</sup> , November- 4 <sup>th</sup> , (Tuesday)	<ol style="list-style-type: none"> <li>1. Health &amp; Family Welfare</li> <li>2. Industries</li> <li>3. Co-operation</li> <li>4. Women &amp; Child Development</li> <li>5. Commerce</li> <li>6. Public Enterprises</li> <li>7. Transport</li> </ol>
<b>(C)</b> October - 29 <sup>th</sup> , November- 5 <sup>th</sup> , (Wednesday)	<ol style="list-style-type: none"> <li>1. Works</li> <li>2. Steel and Mines</li> <li>3. Urban Development</li> <li>4. SC &amp; ST Development Minorities and Backward Classes Welfare</li> <li>5. Tourism</li> <li>6. Public Grievances &amp; Pension Administration</li> <li>7. Information Technology</li> </ol>
<b>(D)</b> October - 30 <sup>th</sup> , November-6 <sup>th</sup> , (Thursday)	<ol style="list-style-type: none"> <li>1. Revenue</li> <li>2. School &amp; Mass Education</li> <li>3. Higher Education</li> <li>4. Law</li> <li>5. Housing</li> <li>6. Excise</li> <li>7. Sports &amp; Youth Services</li> </ol>

(E)  
October - 31<sup>st</sup>,  
November-7<sup>th</sup>,  
(Friday)

1. Panchayati Raj
2. Rural Development
3. Information & Public Relation
4. Food Supplies & Consumer Welfare
5. Culture
6. Fisheries & Animal Resources Development

(F)  
November- 1<sup>st</sup>,  
(Saturday)

1. Forest
2. Energy
3. Labour & Employment
4. Environment
5. Textile & Handloom
6. Science & Technology

### **BALLOTING OF QUESTIONS**

<b>Date or Reply</b>	<b>Last Date of Receipts</b>	<b>Date of Ballot</b>
<b>1</b>	<b>2</b>	<b>3</b>
27.10.2003	13.10.2003	16.10.2003
28.10.2003	13.10.2003	17.10.2003
29.10.2003	14.10.2003	18.10.2003
30.10.2003	15.10.2003	20.10.2003
31.10.2003	16.10.2003	21.10.2003
01.11.2003	17.10.2003	22.10.2003
03.11.2003	18.10.2003	23.10.2003
04.11.2003	20.10.2003	24.10.2003
05.11.2003	21.10.2003	24.10.2003
06.11.2003	22.10.2003	27.10.2003
07.11.2003	23.10.2003	28.10.2003

**K. SAMAL**  
**S E C R E T A R Y**